## AMENDED NOTICE OF MEETINGS FOR 2020

MARICOPA COUNTY, BOARD OF SUPERVISORS
AND THE BOARD OF DIRECTORS OF THE FLOOD CONTROL DISTRICT,
LIBRARY DISTRICT, STADIUM DISTRICT, IMPROVEMENT DISTRICTS, AND/OR BOARD OF DEPOSIT
AND THE HOUSING AUTHORITY OF MARICOPA COUNTY
(Prepared in compliance with A.R.S. §38-431.02)

The Board of Supervisors and/or the above referenced Boards of Directors may vote to recess into an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on an agenda pursuant to ARS §38-431.03(A)(3), or for any other matter authorized under ARS §38-431.03, which has been specifically listed on the meeting agenda identifying the statutory basis for executive session consideration.

NOTICE IS HEREBY GIVEN to the General Public that the Board of Supervisors, and/or the above referenced Board of Directors, will hold meetings at the County Complex as follows:

DAY	DATE	TIME	TYPE	LOCATION			
Wednesday	January 8, 2020	9:30 a.m.	Passing of Gavel an	d <b>Formal</b> Supervisors' Auditorium			
Monday	January 13, 2020	9:00 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	January 15, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	January 27, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	January 29, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	February 10 2020 9	0:30 10:30 a.m	. Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	February 12, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	February 24, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	February 26, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	March 9, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	March 11, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	March 23, 2020 9:3	<del>0 9:00 a.m.</del>	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	March 25, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	April 6, 2020	9:30 a.m.	Informal/Executive	Supervisors' /Sullivan Conference Room			
Wednesday	April 8, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	April 20, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	April 22, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday Supervisors'/Sul	May 4, 2020 livan Conference Roo	9:30 a.m.	Informal/Executive	Auditorium/Supervisors' Conference Room			
Wednesday	May 6, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	May 18, 2020	9:00 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	May 20, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	June 8, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	June 10, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	June 22, 2020	9:30 a.m.	Informal/Executive	Auditorium Supervisors'/Sullivan Conference Room			
Wednesday	June 24, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	July 20, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	July 22, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	August 17, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	August 19, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	August 31, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	September 2, 2020		Formal	Supervisors' Auditorium			
Monday	September 14, 2020		Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	September 16, 2020	0 9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	October 5, 2020	9:30 a.m.	Informal/Executive	Supervisors' Auditorium/Exec Conference Room			
Supervisors'/Sullivan Conference Room							
Wednesday	October 7, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			
Monday	October 19, 2020	9:30 a.m.	Informal/Executive	Supervisors'/Sullivan Conference Room			
Wednesday	October 21, 2020	9:30 a.m.	Formal	Supervisors' Auditorium			

DAY	DATE	TIME	TYPE	LOCATION		
Monday Supervisors'/Sulliv	November 2, 2020 van Conference Room		Informal/Executive	Supervisors' Auditorium/Exec Conference Room		
Wednesday Monday Room Supervisor	November 4, 2020 November 16, 2020 ss'/Sullivan Conference	9:30 a.m.	Formal Informal/Executive	Supervisors' Auditorium Supervisors' Auditorium/Supervisors' Conference		
Wednesday	November 18, 2020	9:30 a.m.	Formal	Supervisors' Auditorium		
Monday Wednesday	December 7, 2020 December 9, 2020	9:30 a.m. 9:30 a.m.	Informal/Executive Formal	Supervisors'/Sullivan Conference Room Supervisors' Auditorium		
LOCATIONS:	Supervisors' Auditorium, 205 West Jefferson, Phoenix, Arizona Supervisors' Conference Room, 301 West Jefferson, Tenth Floor, Phoenix, Arizona Sullivan Conference Room, 301 West Jefferson, Tenth Floor, Phoenix, Arizona					
NOTE:	Agendas are available at least 24 hours prior to each of the above scheduled meetings in the Office of the Clerk of the Board, 301 West Jefferson, Tenth Floor, Phoenix, Arizona, Monday through Friday, between the hours of 8:00 a.m. to					

Accommodations for Individuals with Disabilities. Alternative format materials, sign language interpretation, and assistive listening devices are available upon 72 hours advance notice through the Office of the Clerk of the Board, 301 West Jefferson Avenue, Tenth Floor, Phoenix, Arizona 85003, (602) 506-3766, TDD (602) 506-2000, or FAX (602) 506-6402. To the extent possible, additional reasonable accommodations will be made available within the time constraints of the request.

Habrá servicios de interpretación disponibles para aquellos individuos con conocimientos limitados del idioma inglés quienes deseen participar en la reunión de la Junta, si da un aviso 18 horas por adelantado a través de la Oficina de la Secretaría de la Junta, 301 West Jefferson Street, 10º Piso, Phoenix, Arizona 85003, correo electrónico: clerkboard@mail.maricopa.gov, teléfono: 602-506-3766, ó fax 602-506-6402.

Interpreting services for those individuals with Limited English Proficiency will be available for those who wish to participate in the Board meeting upon 18 hours advance notice through the Office of the Clerk of the Board, 301 West Jefferson Street, 10<sup>th</sup> Floor, Phoenix, Arizona 85003, email: (clerkboard@.maricopa.gov), telephone: (602-506-3766), or fax (602-506-6402).

## BOARD OF SUPERVISORS MARICOPA COUNTY, ARIZONA Deputy Clerk of the Board

Approved: November 6, 2019

5:00 p.m.

Physically Posted: November 7, 2019 (Amendments are posted on the date noted below)

Amended: 01/31/2020 (Changed time: February 10, 2020 Informal/Executive from 9:30 a.m. to 10:30 a.m.) Amended: 03/10/2020 (Changed time: March 23, 2020 Informal/Executive from 9:30 a.m. to 9:00 a.m.)

Amended: 03/20/2020 (Meeting Cancelled: March 23, 2020 Informal/Executive)

Amended: 04/30/2020 (Changed location: May 4, 2020 Informal/Executive to Supervisors' Auditorium/Supervisors' Conference Room)
Amended: 06/16/2020 (Changed location: June 22, 2020 Informal to Supervisors' Auditorium. Executive reposted as Special Meeting at

Supervisors' Conference Room)

Amended: 10/02/2020 (Changed location: October 5, 2020 Informal/Executive to Supervisors' Auditorium/Exec Conference Room)

Amended: 10/29/2020 (Changed location: November 2, 2020 Informal/Executive to Supervisors' Auditorium/Exec Conference Room)

Amended: 11/12/2020 (Changed location: November 16, 2020 Informal/Executive to Supervisors' Auditorium/Supervisors' Conference Room)

Executive Sessions are always preceded by an open meeting as per A.R.S. §38-431.03, and are held in compliance with one or more of the following statute(s).

A.R.S. §38-431.03.1 - Personnel matters

A.R.S. §38-431.03.2 - Records exempt by law from public inspection

A.R.S. §38-431.03.3 - Legal advice

A.R.S. §38-431.03.4 - Litigation; contract negotiations; settlement discussions A.R.S. §38-431.03.5 - Personnel matters dealing with employee organizations

A.R.S. §38-431.03.6 - International and interstate negotiations

A.R.S. §38-431.03.7 - Purchase sale or lease of real property

cc: Board Members (5)
Joy Rich, County Manager